# **SUBPOENA** 2019 MAR -6 PM 2: 55

THE STATE OF TEXAS

TRIAL DATE: March 18, 2019

| THE STATE OF TEXAS  |  |                                  | A ARCHI                            |                                     |                                   | TRIAL DATE: March 16, 2019 |   |            |                 |  |
|---|--|----------------------------------|------------------------------------|-------------------------------------|-----------------------------------|----------------------------|---|------------|-----------------|--|
| SEBASTIAN ALEXANDER   | DISTRICT CLERK  AIBLAND COUNTY, TEXAS CAUS  BYDEPUTY |                                  |                                    |                                     |                                   | CAUSE NO. CR51328          | JSE NO. CR51328   |            |                 |  |
| TO ANY PEACE OFFICER OF<br>PARTICIPANT IN THE PROCEEDI<br>You Are Hereby Commanded To S   | NGS – G  | ATE OF<br>REETIN                 | TEXAS<br>IGS:                      | , OR AN                             | IY PERS                           | SON AT                     | LEAST 18 YEARS OLD  | AND N      | OT A            |  |
| WITNESS NAME DAVID OLVERA, MARTY BARRE RHIANNON FRY, JACQUELINE H   | RESIDENCE<br>ETT, MARISSA PAYNE,<br>HERNANDEZ        |                                  |                                    |                                     | EXACT LOCATION MPD #180216060     |                            |   |            |                 |  |
| To appear on March 18, 2019 at County Courthouse, 500 N. LORAL TEXAS in the above entitled and DISCHARGED BY THE COURT. Mescribed as evidence in said criminal country. | NE STE 2<br>I number<br>ou are fu<br>inal action     | ed crimi<br>irther coin, to wit: | iand, Tex<br>inal action<br>mmande | kas, then<br>on now p<br>d to bring | and ther<br>ending l<br>the follo | before the wing boo        | ne said Court. REMAIN oks, papers, documents and          | THERE I    | JNTIL<br>things |  |
| PLEASE CALL Vaness SUBPOENA AND BEF   | ORE  | CO                               | MINC                               | S TO                                | COU                               | IRT!                       | !!!!!!!!!!!!!!!!!!!!!!!!!!                                | 1111111    | Ш               |  |
| Herein fail not and make due return Witness my official signature, at Mi  | n hereof.  |                                  |                                    |                                     |                                   |                            |   |            | _               |  |
|   |  |                                  |                                    | 238                                 | ALEX                              | ARCHU<br>STRICT            | <mark>JLETA, DISTRICT CLERK</mark><br>COURT, MIDLAND COUN | TY         |                 |  |
|   |  | Ву                               |                                    |                                     |                                   | DEPUTY                     |   |            |                 |  |
| Came to hand the day of<br>in the presence and hearing of eac   | ch of the v  |                                  | A.D. 201                           | SERVER<br>9, at<br>nesses at        | o'clo                             | ck I                       | M., and executed by readin es and places, to wit:         | g this Sub | poena           |  |
| NAME  | TIME   |                                  |                                    |                                     |                                   |                            | PLACE, COURSE AND MIL DISTANCE FROM COURTHOUSE            |            |                 |  |
|   | Month  | Day                              | Year                               | Hour                                | Min.                              | M.                         |   | Dollars    | Cents           |  |
|   |  |                                  |                                    |                                     |                                   |                            |   |            |                 |  |
|   |  |                                  |                                    |                                     |                                   |                            |   | -          |                 |  |
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|   |  |                                  |                                    |                                     |                                   |                            |   | <u></u>    |                 |  |
| and not executed as   | to the   | witne                            | ess _                              |                                     |                                   |                            | for the following rea                                     | sons:      |                 |  |
| I actually and necessarily traveletraveled in the service of other profess: Summoning Witness .  Mileage  | cess in th<br>\$                                     | ie same                          | case dui                           | ng the s                            | ame trip.<br>E AND Al             | DDRESS                     |   |            | y have          |  |

### FILED SUBPOENA

THE STATE OF TEXAS

2019 MAR -6 PM 2: 55

TRIAL DATE: March 18, 2019

VS

ALEX ARCHULFTA
DISTRICT CLERK
MIDLAND COURTY, TEXAS

SEBASTIAN ALEXANDER ZAPATA BY DEPUTY

CAUSE NO. CR51328

TO ANY PEACE OFFICER OF THE STATE OF TEXAS, OR ANY PERSON AT LEAST 18 YEARS OLD AND NOT A PARTICIPANT IN THE PROCEEDINGS – GREETINGS: You Are Hereby Commanded To Summon:

WITNESS NAME

RESIDENCE

**EXACT LOCATION** 

CODY ALLEN

DPS MIDLAND, TEXAS

To appear on March 18, 2019 at 9:00 AM. before the 238TH District Court of Midland County, Texas, located at the Midland County Courthouse, 500 N. LORAINE STE 200 Midland, Texas, then and there to testify as a witness in behalf of the STATE OF TEXAS in the above entitled and numbered criminal action now pending before the said Court. REMAIN THERE UNTIL DISCHARGED BY THE COURT. You are further commanded to bring the following books, papers, documents and tangible things described as evidence in said criminal action, to wit:

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#### THIS SUBPOENA IS IN EFFECT THE ENTIRE WEEK OR UNTIL RELEASED BY THE JUDGE.

| Herein fail not and make due return<br>Witness my official signature, at Mi  |  | exas, this | S        |                              |          |  | ·                      |           |        |
|--|--|------------|----------|------------------------------|----------|--|------------------------|-----------|--------|
|  | ALEX ARCHULETA, DISTRICT CLERK  238TH DISTRICT COURT, MIDLAND COUNTY |            |          |                              |          |  |                        |           |        |
|  | Ву   |            |          |                              |          |  | DEPUTY                 |           |        |
| Came to hand the day of<br>in the presence and hearing of eac  | ch of the  |            | A.D. 201 | SERVER<br>9, at<br>nesses at | o'clo    | ck   | es and places, to wit. |           |        |
| NAME   | TIME   |            |          |                              |          | PLACE, COURSE AND<br>DISTANCE FROM<br>COURTHOUSE | MILEAGE                |           |        |
|  | Month  | Day        | Year     | Hour                         | Min.     | M.   |                        | Dollars   | Cents  |
| /\ \   |  |            |          |                              |          |  | , .                    |           |        |
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|  |  |            |          |                              |          |  |                        |           |        |
| and not executed as  I actually and necessarily travele traveled in the service of other pro FEES: Summoning Witness . | cace in th   | miles in   | case dur | ing the s                    | is Subpo |  | for the following reas | age I may | y have |
| Mileage  | ······\$   |            |          |                              |          |  |                        |           |        |